**TOWNSHIP OF WASHINGTON**
**GLOUCESTER COUNTY**
**COUNCIL MEETING AGENDA**
**June 11, 2025**
**6:00 P.M.**

**I. CALL TO ORDER by Peter Del Borrello, Council President**

**II. NOTICES by Peter Del Borrello, Council President**

**A.** This is the Regular Meeting of the Township of Washington. In accordance with the requirements of the New Jersey Statutes regarding "Open Public Meetings", notice of this meeting was legally advertised in the Courier Post and the South Jersey Times as well as posted on the bulletin board in the Municipal Building.

**B.** Fire exits are located through the double doors to your left and right. Please silence all mobile devices.

**C.** This meeting is being videotaped. Anyone who does not wish to be seen on television may be excused. This will be shown on Channel 9 every week; Sunday at 9PM, Wednesday at 7pm, Friday at 10pm and Saturday at 10pm and will continue until the next meeting.

**D.** This meeting is being live streamed on YouTube. It can be viewed at https://www.youtube.com/@WTTVProductions/streams

**III. PLEDGE OF ALLEGIANCE led by Council President Peter Del Borrello**

**IV. ROLL CALL:** Council Vice President Brown, Councilman Harris, Councilman Yerkes, Council President Mr. Del Borrello**,** Mayor DellaPia, Mr. Russo, Mr. Rooney

**V. PRESENTATIONS**

**A. RECOGNITION OF MEMBERS OF AN ITCH IN TIME MANGY FOX RESCUE FOR RESCUING BINGO**

**B. RECOGNITION OF WASHINGTON TOWNSHIP UNLIMITED CHEERLEADERS FOR WINNING GRAND CHAMPIONS COMPETITION**

**VI. BILL LIST**

**A. APPROVAL OF THE BILL LIST FOR JUNE 11, 2025**

**VII. MINUTES**

**A. APPROVAL OF THE REGULAR MEETING MINUTES FOR MAY 28, 2025**

**VIII. ORDINANCES**

**A. O010-2025 ORDINANCE AMENDING CHAPTER 40 OF THE CODE OF THE TOWNSHIP OF WASHINGTON ENTITLED "BUSINESS LICENSING"**

***This ordinance is up Adoption after Public Hearing***

**B. O011-2025 ORDINANCE AMENDING CHAPTER 285-226 PROHIBITED SIGNS WITHIN THE CODE OF THE TOWNSHIP OF WASHINGTON ENTITLED "ZONING"**

***This ordinance is up Adoption after Public Hearing***

**C. O0012-2025 ORDINANCE AMENDING CHAPTER 80 OF THE CODE OF THE TOWNSHIP OF WASHINGTON ENTITLED "FEES"**

***This ordinance is up for Adoption after Public Hearing***

**D. O013-2025 ORDINANCE AMENDING CHAPTER 212 OF THE CODE OF THE TOWNSHIP OF WASHINGTON ENTITLED "SOLID WASTE & RECYCLING"**

***This ordinance is up for Adoption after Public Hearing***

**E. O014-2025 BOND ORDINANCE PROVIDING FOR VARIOUS 2025 CAPITAL IMPROVEMENTS BY AND IN THE TOWNSHIP OF WASHINGTON, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY; APPROPRIATING $535,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $508,250 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF**

***This ordinance is up for Introduction only***

## IX. RESOLUTIONS

**The following resolutions are by consent agenda and only require a vote for all listed. Each one must be read by title. If any member of the Council wishes to have one removed and heard separately, they need to indicate it prior to the reading of the titles.**

**A. R142-2025 RESOLUTION AWARDING A CONTRACT FOR THE PURCHASE OF TORO GRANDMASTER 4000-D FOR THE WASHINGTON TOWNSHIP PUBLIC GOLF COURSE THROUGH SOURCEWELL COOPERATIVE PRICING SYSTEM**

**B. R143-2025 RESOLUTION AWARDING A CONTRACT FOR THE PURCHASE OF TORO MULTI PRO 5800 AND TORO MULTI PRO 5800-D CAB WITH AC FOR THE WASHINGTON TOWNSHIP PUBLIC GOLF COURSE THROUGH SOURCEWELL COOPERATIVE PRICING SYSTEM**

**C. R144-2025 RESOLUTION APPROVING THE RELEASE OF A LANDSCAPE BUFFER PERFORMANCE GUARANTEE AND SAFETY AND STABILIZATION BOND FOR SEWELL DG, LLC LOCATED AT 279 FISH POND ROAD, SEWELL, NJ 08080, BLOCK 82.83 LOT 8.02, PROJECT #08-18-Z-284.I, ESCROW #0064Z**

**D. R145-2025 RESOLUTION REQUESTING APPROVAL OF REVENUE AND APPROPRIATIONS FROM THE STATE OF NEW JERSEY FOR THE 2025 CLICK IT OR TICKET GRANT IN THE AMOUNT OF $3,920.00**

**E. R146-2025 RESOLUTION ACCEPTING ENGINEERING INSPECTION ESCROW AND SAFETY AND STABILIZATION BOND FROM JOSEPH FAZZIO, INC., 2760 GLASSBORO-CROSS KEYS ROAD, GLASSBORO, NJ, BLOCK 84.14, LOTS 2, 2.05, 2.06, 2.07 & 2.08, ESCROW #0188, PROJECT #08-18-P-554**

**F. R147-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF GOLF COURSE ASSOCIATES, INC (DIVOTS AT WEDGWOOD COUNTRY CLUB) LIQUOR LICENSE #0818-33-003-005**

**G. R148-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF AJP ENTERPRISES, LLC (PJ WHELIHAN'S) LIQUOR LICENSE #0818-33-004-012**

**H. R149-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF ITALIAN BISTRO OF WASHINGTON TWP, INC (TERRA NOVA) LIQUOR LICENSE #0818-33-010-004**

**I. R150-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF PHILLY FUDD CORP. (HOUSE OF BREWS) LIQUOR LICENSE #0818-33-013-003**

**J. R151-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF LEISERV LLC (BOWLERO TURNERSVILLE) LIQUOR LICENSE #0818-33-014-002**

**K. R152-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF NUOVA, INC (LUNA ROSSA) LIQUOR LICENSE #0818-33-017-008**

**L. R153-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF OUTBACK - CARRABBA'S PARTNERSHIP (OUTBACK STEAKHOUSE & CARRABBA'S) LIQUOR LICENSE #0818-33-018-001**

**M. R154-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF BRICK PUBS, INC. (T.G.I..FRIDAYS RESTAURANT) LIQUOR LICENSE #0818-33-019-004**

**N. R155-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF APPLE NEW JERSEY, LLC (APPLEBEE'S NEIGHBORHOOD GRILL & BAR) LIQUOR LICENSE-0818-33-021-002**

**O. R156-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF RY DI, LLC (OTT'S ON THE GREEN) LIQUOR LICENSE #0818-33-001-009**

**P. R157-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF VCI SEWELL NJ LLC (THE VILLAGE PUB) LIQUOR LICENSE #0818-33-022-008**

**Q. R158-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF DELSEA CORNER BEVERAGE CO., LLC (YOSHIMOTO) LIQUOR LICENSE #0818-33-023-008**

**R. R159-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF HIA MANAGEMENT, LLC. (HOLLY DELL ICE ARENA) LIQUOR LICENSE #0818-33-024-002**

**S. R160-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF RUSSCO, INC (TOWNSHIP LIQUORS) LIQUOR LICENSE #0818-44-002-003**

**T. R161-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF TOMAR ASSOCIATES, INC (TOMAR'S DISCOUNT LIQUORS) LIQUOR LICENSE #0818-44-005-005**

**U. R162-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF JMJJ, INC (SALINA WINE & LIQUOR) LIQUOR LICENSE #0818-44-016-002**

**V. R163-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF ZALAK, LLC (LIQUOR HUT) LIQUOR LICENSE #0818-44-025-003**

**W. R164-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF SHOPRITE LIQUORS OF WASHINGTON TOWNSHIP, LLC (SHOPRITE LIQUORS) LIQUOR LICENSE #0818-44-026-001**

**X. R165-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF NANI EKTA, LLC (MR. LIQUOR) LIQUOR LICENSE #0818-44-027-002**

**Y. R166-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF KNIGHTS OF COLUMBUS HOME ASSOCIATION LIQUOR LICENSE #0818-31-007-001**

**Z. R167-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF WHITMAN SQUARE MEN'S CLUB LIQUOR LICENSE #0818-31-008-002**

**AA. R168-2025 RESOLUTION TO AUTHORIZE THE RENEWAL OF GREENWOOD PARK BELLS LAKE COMMUNITY CLUB LIQUOR LICENSE #0818-31-012-001**

**BB. R169-2025 RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF WASHINGTON DENYING LICENSE RENEWAL APPLICATION FOR MASSAGE PARLOR**

**CC. R170-2025 RESOLUTION OF THE TOWNSHIP COUNCIL, TOWNSHIP OF WASHINGTON, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY, APPROVING THE THIRD ROUND JUDGEMENT OF COMPLIANCE AND REPOSE THEREBY MEETING THE TOWNSHIP'S AFFORDABLE HOUSING REQUIREMENTS**

****MOTION TO APPROVE RESOLUTIONS R142-2025 TO R170-2025****

## X. OLD BUSINESS

## XI. NEW BUSINESS

## XII. REPORTS

**A. JOIN US FOR MOVIES AND MUSIC IN WASHINGTON LAKE PARK. PLEASE CHECK THE CALENDAR ON THE WEBSITE FOR DETAILS. https://www.twp.washington.nj.us/**

**B. PLEASE VISIT OUR WEBSITE, https://www.twp.washington.nj.us/ FOR INFORMATION AND UPDATES REGARDING THE NEW TRASH AND RECYCLING COLLECTION PROCESS EFFECTIVE JUNE 30, 2025.**

**C. THE MARGARET E. HEGGAN LIBRARY OFFERS MANY EVENTS. PLEASE CHECK THEIR WEBSITE FOR INFORMATION ON HEGGAN HAPPENINGS! https://hegganlibrary.org/**

**D. ALL DOGS IN THE TOWNSHIP ARE REQUIRED TO BE REGISTERED AND VACCINATED. PLEASE STOP IN THE CLERK'S OFFICE TO REGISTER YOUR DOG FOR 2025.**

**E. SUMMER HOURS FOR THE MUNICIPAL COMPLEX BEGIN THE FRIDAY AFTER MEMORIAL DAY AND WILL CONTINUE UNTIL LABOR DAY.**

**F. THE MUNICIPAL COMPLEX WILL BE CLOSED ON THURSDAY, JUNE 19TH IN OBSERVANCE OF JUNETEENTH. OFFICES WILL REOPEN ON MONDAY, JUNE 23RD.**

**G. MARK YOUR CALENDAR FOR THE TOWNSHIP'S SHRED EVENT SCHEDULED FOR SATURDAY, JUNE 14 FROM 9:00 AM TO NOON IN THE PARKING LOT OF THE MUNICIPAL BUILDING. PAPER CLIPS AND STAPLES ARE OK BUT NO BINDERS OR BINDER CLIPS AND NO PLASTIC BAGS.**

**XIII. PUBLIC PARTICIPATION**

**Please follow the Public Decorum posted, which has also been attached to the public agenda, and limit your comments to 5 minutes. Once you have completed your comments or questions, the Council President will then ask if any member of the Governing Body or their Designee wishes to address your questions or comments.**

**XIV. ADJOURNMENT**

*The Next Regular Council Meeting is June 25, 2025 @ 6:00 P.M.*

***AGENDA SUBJECT TO CHANGE***



**THE RULES OF CONDUCT AND DECORUM FOR COUNCIL MEETING**

**The Rules of Conduct and Decorum for public participation during Council meetings for addressing Township Council during public hearings on ordinances or resolutions which require public hearings or during the public portion of the Council meetings are as follows:**

1. **All members attending Township Council Meetings must treat each other the Mayor, Council and Township employees with respect.**
2. **Shouting out from the audience without being recognized to speak is strictly prohibited.**
3. **No person shall, at any time, engage in any personally offensive or abusive remarks to the Mayor, Council, Township employee or any other member of the public.**
4. **No person shall engage in any express or implied speech that involves any other person's race, color, religion, gender, disability, sexual orientation, gender identity or expression, national origin or ethnicity.**
5. **The President of Council or Presiding Officer may restrict, limit or prohibit any speech, remarks or questions that are repetitive or not germane to any matter not within the jurisdiction of Township Council.**
6. **Persons making public comment may not yield their time to another speaker and each individual is limited to speaking once during a particular public comment period for a period of time not to exceed five (5) minutes.**
7. **The Chief of Police or such other member of the Police Department as he may designate, shall be designated as the Sergeant-at-Arms of the Township Council meetings. The Sergeant-at-Arms shall carry out all orders and instructions given by the Presiding Officer of the Township Council meeting for the purpose of maintaining order and decorum at the Township Council meetings and enforcing these Rules.**
8. **The Township Solicitor shall be the Parliamentarian.**
9. **Meetings shall be conducted in accordance with these Rules and Roberts Rules of Order for items not covered in these regulations.**
10. **Members of the public who make comments or ask questions that are germane to an ordinance or resolution that is under consideration or during the general public portion of the Council meeting for matters which are within the jurisdiction of the Township Council shall be allowed to do so in an uninterrupted manner unless the member is not adhering to these Rules of Conduct and Decorum.**
11. **The Mayor, Members of Council, the Mayor and Township employees reserve the right to answer questions and respond to comments.**
12. **All questions and comments shall be through the Council President or Presiding Officer unless waived.**